Yes No

5

Emergency
First Reading
Second Reading
Third Reading

Suspension

0 Effective: April 15, 2019

### **RESOLUTION 2019-13**

# A RESOLUTION REJECTING AN APPLICATION FOR PLACEMENT OF FARM LAND IN AN AGRICULTURAL DISTRICT; AND DECLARING AN EMERGENCY

**WHEREAS**, on about February 22, 2019, an Application for Placement of Farm Land in an Agricultural District pursuant to Chapter 929 of the Ohio Revised Code was filed in connection with Fulton County Parcel No. 06-015752-01.000 ("Application"); and

WHEREAS, City Council conducted a public hearing on the Application on March 25, 2019; and

WHEREAS, the parcel lies within the City limits, and Council has determined that granting the Application would have a substantial, adverse impact on the efficient use of City land, the orderly growth and development of the City, and the City's health, safety, and welfare; and

WHEREAS, City Council had determined that it is not possible to modify the Application; and

**WHEREAS**, this Resolution should be declared an emergency measure necessary for the immediate preservation of the health, safety, and public welfare of the City because the Chapter 929 of the Revised Code requires that City Council act upon the Application within 30 days of the public hearing;

**NOW THEREFORE, BE IT ORDAINED** by the Council, City of Wauseon, Fulton County, Ohio as follows:

#### Section 1

That the Application shall be, and hereby is, denied.

## Section 2

The basis and reasoning for the denial of the Application is set forth in the attached Findings and Conclusions, which is incorporated herein by reference.

## Section 3.

That this Resolution be, and hereby is, declared to be an emergency measure, necessary for the immediate preservation of health, safety, and public welfare of the citizens of the City of Wauseon, and shall be in full force and effect from and immediately after its passage.

Passed: April 15, 2019	Lathy Lung
	Kathy Hymer, Mayor
	Jeff Striz President of Council
Markey Markey	Tresident of Council
Attest:Andrea Gerken	They have provided the second
Clerk of Council	
Approved as to Form:	
- Eh	
Thomas A. McWatters III  Law Director	
Law Director	

Resolution 2019-13, passed April 15, 2019.

Andrea R. Gerken Clerk of Council